

**FACSIMILE TRANSMISSION**



**Return Fax**

**To:** Sue Rix  
Acting Dance Coordinator  
**Fax:** 9569 6878

**From:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**New South Wales Public Schools State Dance Festival 2009**

**State Dance Festival Audition Panel Nomination Form**

*Closing date for Audition Panel applications: Friday 8 May, 2009*

**Teacher** \_\_\_\_\_  
(First Name) (Surname)

**School:** \_\_\_\_\_ **Region:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Postcode:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Home address:** \_\_\_\_\_ **Postcode:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Teacher's Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Principal's Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

The Audition Panel will comprise primary and secondary teachers. The Arts Unit, where it is deemed necessary, will meet transport, accommodation costs and relief days.

**Auditions will take place via video at the end of Term 2.**



